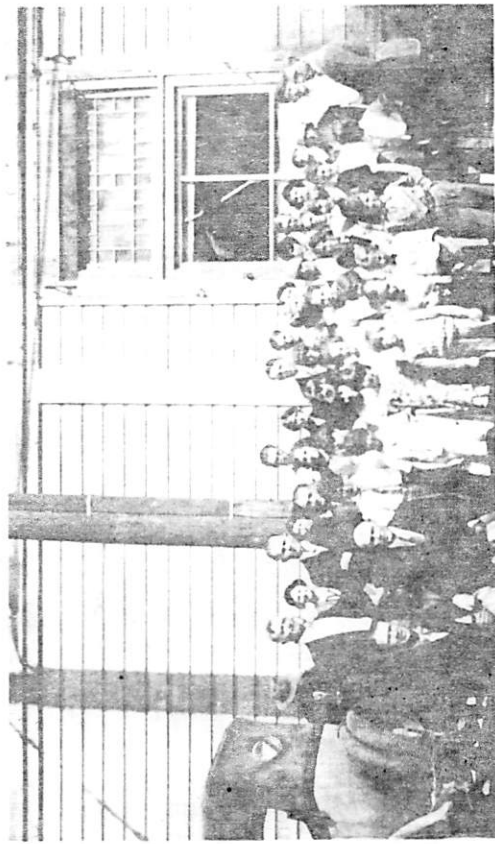


### Organizing the Heber Second Ward

Bishop Joseph A. Rasband chose as his counselors, James R. Moulton and Henry L. McMullen, with John M. Crook as ward clerk. When Henry McMullen was released in 1904, David A. Broadbent was sustained as a counselor.

For some years the Heber Second Ward had no regular meetinghouse, but obtained permission to hold their meetings in the "old Social Hall" on Main Street. This was almost straight across from the old Tithing Office. Many of the ward remember that they and their children often held their classes in the upper rooms of the Tithing Office building.



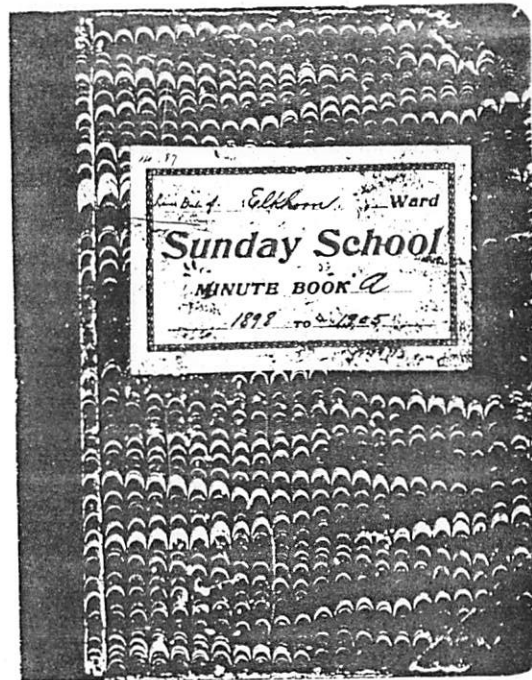
*Elkhorn Sunday School, a branch of Heber Second Ward until the early twenties, located at the junction of the Hailstone area.*

The small settlements north of Heber, which were annexed to the newly created Heber Second Ward, had been holding regular Sunday School classes for several years. One in particular was Riverdale, which belonged to the Elkhorn Ward. It was in the vicinity of the old Isaac Baum home today. The Elkhorn Ward, which was at the junction of the road leading to Kamas, Utah, was attended by operators of the Murdock Power Plant, Hailstone settlers, and all families north of the Heber City boundary.

Later the Elkhorn school and meetinghouse was moved to Keetley and used as a dwelling house for the Jackson couple, who were school teachers at the newly constructed red-brick school house which is still standing today. Church meetings were also conducted in this building, but was short-lived, when buses became available, about 1931, to transport students to the schools in Heber City.

Keetley, a successful and progressive mining district in the 1920's and 1930's, contributed many stalwart and faithful families within the Heber Second Ward. Due to the decline in the mining economy, many were forced to leave. There are several ward members who remember the joy of making their monthly visits to the row of cottages and other homes in that area.

A reproduction of a portion of minutes from a minute book of the Riverdale Sunday School of the Elkhorn Ward, reveals the faith and fortitude of these early settlers:



Sunday July 21 1911.

The members of the Elkhorn ward met together with Presidency of the Wasatch Stake and a number of Brothers and Sisters at the of Healer, met at the Riverdale School House in a room in the capacity of a ward conference. Commenced by singing We are saving daily saving Bro Alexander opened with Prayer.

Communion administered by Bro Brigham J Young, and Harrie Morris past by Samuel I Smith and Lewis Ford roles was then called Elkhorn 10.

Riverdale 5. Rolle 15. Congregation sang Heart Listen to the trumpets the Officers of the different organizations was then presented, and sustained. Concert exercises the Articles of Faith. Singing by the congregation Oh How lovely was the morning. Bro James D Shanks gave a report of the Riverdale Sunday School. Bro Larson & Lee gave a report of the Elkhorn Sunday School. Bro Brodurst and Richard Bridge bore their testimony. Sister Eliza Smith bore her testimony to the truth of this work. Gatterday Work said she had see the prophet Joseph Smith.

Minutes of Riverdale Sunday School, in the Elkhorn Ward, tells of 12 members who knew the Prophet Joseph Smith.

and conversed with him, in her youth.

Sister Jane Shelton also said she is the prophet and heard him give command to the Navaho Legion.

Brother Robert Duke wanted to know how many there was present who seen the prophet twelve arose.

Brother A. Y. Duke, Sister Annie Joseph Lambert bore their testimonies. Brother President Smart also addressed the conference and said that in as small a gathering that their scarcely be found so many that could testify to seeing the prophet. Congregation sang an angel from high.

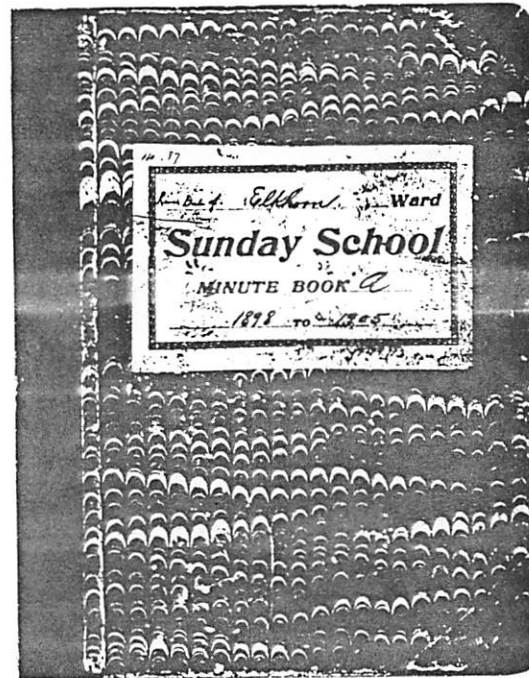
Dismissed by prayer.



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